



The Blyth Valley Team Ministry

Eucharist in Ordinary Time
Sunday 13th September 2020



The Gathering

Deacon: The Lord is compassion and love, slow to anger and rich in mercy.

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

People: **Amen.**

The Greeting

Priest: The Lord be with you.

People: **and also with you.**

Prayer of Preparation

People: **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

Deacon: God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

People: **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Priest: Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen *you* in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

People: **Amen.**

Gloria in Excelsis

People: **Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Priest: Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

The Old Testament Reading

Genesis 50 15-21

Reader: This is the word of the Lord.

People: **Thanks be to God.**

The New Testament Reading

Romans 14 1-12

Reader: This is the word of the Lord.

People: **Thanks be to God.**

The Gospel Acclamation

Deacon: Alleluia, alleluia!

I give you a new commandment:

Love one another, just as I have loved you, says the Lord.

Alleluia!

People: **Alleluia!**

The Gospel Reading

Matthew 18 21-35

Deacon: The Lord be with you

People: **and also with you.**

Deacon: Hear the Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, O Lord.**

After the Gospel reading:

Deacon: This is the Gospel of the Lord.

People: **Praise to you, O Christ.**

The Sermon

Silence

The Creed

Please stand to say the Creed. There may be words of introduction.

People: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from
heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Prayers of Intercession

The Intercessor announces the response to be used.

The prayers conclude with the words:

Leader: Merciful Father,
People: **Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

These or other suitable words may be said:

Priest: Lord Jesus Christ, you said to your apostles:
I leave you peace, my peace I give you.
Look not on our sins, but on the faith of your Church,
And grant us the peace and unity of your kingdom
Where you live for ever and ever.
People: **Amen**
Priest: The peace of the Lord be always with you
People: **and also with you.**

Deacon: Let us offer one another a sign of peace.

The Priest and people share the Peace.

The Preparation of the Altar

Priest: Open the heavens, Lord our God,
And send your transforming Spirit
On us and on these gifts.
May we who are baptised into Christ
Be ready to share his cup of suffering
And strengthened to serve him for ever.

People: **Amen**

The Eucharistic Prayer

Priest: The Lord be with you

People: **and also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give thanks and praise.**

Priest: Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.
From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.
You give us breath and speech, that with angels and
archangels
and all the powers of heaven
we may find a voice to sing your praise:

People: **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Priest: How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.
From them you raised up Jesus our Saviour, born of
Mary,
to be the living bread,
in whom all our hungers are satisfied.
He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.
On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new
covenant,
which is shed for you and for many for the forgiveness
of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon: Great is the mystery of faith:

People: **Christ has died:
Christ is risen:
Christ will come again.**

Priest: Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right
hand.
Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.
As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.
Remember, Lord, your Church in every land.
Reveal her unity, guard her faith,
and preserve her in peace
Bring us at the last with all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting
praise:

People: **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

Priest: Let us pray with confidence as our Saviour has taught us

People: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

Priest: We break this bread to share in the body of Christ.

People: **Though we are many, we are one body,
because we all share in one bread.**

People: **Lamb of God,
you take away the sin of the world,
have mercy on us.
Lamb of God,
you take away the sin of the world,
have mercy on us.
Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

Priest: Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

People: **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Priest: Father of all,
We thank you for the gift of the holy bread and
precious blood of our Lord and Saviour Jesus Christ
Since at this time you cannot receive him in the holy
sacrament,
May he come spiritually into your hearts.
May the body of our Lord Jesus Christ which was
broken for you,
Keep your body and soul in eternal life.
May the blood of our Lord Jesus Christ which was shed
for you,
Keep your body and soul in eternal life
And may you feed on him whom you have received in
your heart,
By faith with thanksgiving.

The president and people receive communion.

*During the distribution, the hymn "Holy Spirit" and the anthem
"The Call" will be sung by Jonathan and Ruth Alder.*

Words printed at the end of this service sheet.

Prayer after Communion

Deacon: God is love, and those who live in love, live in God and God in them.

Silence is kept

Priest: Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord.

People: **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Dismissal

The Blessing

Priest: The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

People: **Amen.**

Deacon: Go in peace to love and serve the Lord.
People: **In the name of Christ. Amen.**

Organ Voluntary - "Fanfare"
William Matthias

Music during Communion: "Holy Spirit"
Words by Timothy Rees
Music by Herbert Howells

Holy Spirit, ever dwelling in the holiest realms of light;
Holy Spirit, ever brooding o'er a world of gloom and night;
Holy Spirit, ever raising saints of earth to thrones on high;
Living, life-impacting Spirit, Thee we praise and magnify.

Holy Spirit, ever living as the Church's very life;
Holy Spirit, striving through her in a ceaseless strife;
Holy Spirit, ever forming in the Church the mind of Christ;
Thee we praise with endless worship, for thy fruit and gifts unpriced.

Holy Spirit, ever-working through the Church's ministry;
Quick'ning, strength'ning and absolving, setting captive sinners free;
Holy Spirit, ever-binding age to age, and soul to soul;
In a fellowship unending thee we worship and extol.

“The Call”

Words by George Herbert

Music by R.Vaughan Williams

Come My Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life as killeth death.

Come my Light, my Feast, my Strength,
Such a Light, as shows a feast:
Such a Feast as mends in length:
Such a Strength as makes his guest.

Come my Joy, my Love, my Heart,
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart, as joys in love.

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